



**WOKINGHAM  
BOROUGH COUNCIL**

**MEETING OF THE  
CORPORATE SERVICES  
OVERVIEW AND SCRUTINY PANEL**

**ON**

**THURSDAY 20 OCTOBER 2011**

**AT**

**7PM**

**AGENDA**

**Civic Offices  
Shute End  
Wokingham  
Berkshire**

**Susan Law  
Chief Executive**



**WOKINGHAM  
BOROUGH COUNCIL**

## **THE COUNCIL'S VALUES**

**In making a difference to other people's lives we are ...**

- **ONE Wokingham, ONE Borough – working in partnership**
- **FOCUSED on Customers and Community**
- **BOLD – innovative and flexible**
- **OPEN – integrity, trust and transparency**

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# WOKINGHAM BOROUGH COUNCIL

**To: The Chairman and Members of the Corporate Services Overview and Scrutiny Panel**

A Meeting of the **CORPORATE SERVICES OVERVIEW AND SCRUTINY PANEL**, will be held at the Civic Offices, Shute End, Wokingham on **Thursday 20 October 2011 at 7pm**

Susan Law  
Chief Executive  
12 October 2011

**Members:-** Norman Jorgensen (Chairman), Michael Firmager (Vice-Chairman), Parry Bathth Chris Bowring, Jenny Lissaman and Ken Miall

**Substitutes:** Prue Bray, Kate Haines, David Sleight and Sue Smith

ITEM NO.	WARD	SUBJECT	PAGE NO.
20.00	None Specific	<b>MINUTES</b> To confirm the Minutes of the Meetings of the Panel held on 28 June 2011 and the joint meeting of the Corporate Services Scrutiny Panel and Audit Committee held on 8 August 2011	1-3 4-17
21.00	None Specific	<b>APOLOGIES</b> To receive any apologies for absence	
22.00		<b>DECLARATIONS OF INTEREST</b> To receive any declarations of interest	
23.00		<b>PUBLIC QUESTION TIME</b> To answer any public questions	

The Council welcomes questions from members of the public about the work of this Panel  
Subject to meeting certain timescales, questions can relate to general issues concerned with the work of the Panel or an item which is on the Agenda for this meeting. For full details of the procedure for submitting questions please contact Democratic Services on the numbers listed below or go to [www.wokingham.gov.uk/publicquestions](http://www.wokingham.gov.uk/publicquestions)

Explanatory leaflets are also available in the Civic Offices and Libraries.

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|--------------|---------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|
| <b>24.00</b> |               | <b>MEMBER QUESTION TIME</b><br>To answer any member questions                                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |
| <b>25.00</b> | None Specific | <b>COUNCIL'S RESPONSE TO OUTDOOR EVENTS</b><br>To receive a briefing on the Council's response to outdoor events and to consider whether the Panel wishes to proceed with a more detailed scrutiny review.<br><br>In 2010 Councillor Stretton suggested that a review on the Council's policy and response towards major licensed live music, public entertainment and outdoor events be carried out. It was agreed that the issues should be progressed through the Corporate Services Overview and Scrutiny Panel. | <b>18-20</b> |
| <b>26.00</b> | None Specific | <b>SELF FINANCING OF HOUSING REVENUE ACCOUNT – FINANCIAL IMPLICATIONS</b><br>To receive a briefing on the financial implications of the self financing of the Housing Revenue Account.                                                                                                                                                                                                                                                                                                                               | <b>21</b>    |
| <b>27.00</b> |               | <b>ANY OTHER ITEMS WHICH THE CHAIRMAN DECIDES ARE URGENT</b><br>A Supplementary Agenda will be issued by the Chief Executive if there are any other items to consider under this heading                                                                                                                                                                                                                                                                                                                             |              |

This is an agenda for a meeting of the Corporate Services Overview and Scrutiny Panel

If you need help in understanding this document or if you would like a copy of it in large print please contact one of our Team Support Officers.

## CONTACT OFFICERS

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